DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH,
DAPOLI, DIST. RATNAGIRI.

ADVERTISEMENT


Applications in the prescribed form, given in the advertisement, are invited, from the eligible candidates for recruitment of the posts as indicated below on or before 10th July, 2016. "Canvassing in any form shall disqualify the candidate for employment under this University." A note of this instruction should be taken seriously.

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Name of the post and pay scale</th>
<th>No. of posts to be filled</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>S.C.</td>
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<tr>
<td>1</td>
<td></td>
<td>2</td>
</tr>
</tbody>
</table>

A) Faculty of Agriculture

a) Assistant Professor and its equivalent (Rs. 15,600 – 39,100 with an AGP of Rs. 6,000)

1. Horticulture
2. Agricultural Botany
3. Soil Science and Agricultural Chemistry
4. Gynecology and Obstetrics in Veterinary Science
5. Agricultural Extension Education

Total A (a) 7

(B) Faculty of Agricultural Engineering & Technology

a) Assistant Professor and its equivalent (Rs. 15,600 – 39,100 with an AGP of Rs. 6,000)

1. Farm Machinery & Power

Total B (a) 1
(C) Faculty of Fisheries

a) Assistant Professor and its equivalent (Rs. 15,600 – 39,100 with an AGP of Rs. 6,000)

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Fisheries Biology</td>
<td>1</td>
</tr>
<tr>
<td>2.</td>
<td>Fish Processing Technology</td>
<td>1</td>
</tr>
<tr>
<td>3.</td>
<td>Fisheries Engineering</td>
<td>1</td>
</tr>
<tr>
<td>4.</td>
<td>Mechanical Engineering (Fisheries Diploma)</td>
<td>1</td>
</tr>
<tr>
<td>5.</td>
<td>Electrical Engineering (Fisheries Diploma)</td>
<td>1</td>
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<tr>
<td></td>
<td></td>
<td>Total C (a) 5</td>
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</tbody>
</table>

QUALIFICATIONS :

For the Posts at Sr. No. A(a) 1 to 5, B(a) 1 and C (a) 1 to 5 :

1. Ph.D. in relevant discipline.
   OR
   Masters degree in relevant discipline from an accredited University alongwith National Eligibility Test (NET) conducted by Indian Council of Agriculture Research (ICAR)/University Grants Commission (UGC)/Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET)/State Eligibility Test (SET).

2. National Eligibility Test (NET)/State Level Eligibility Test (SLET)/State Eligibility Test (SET) shall also not be required for such masters programme in disciplines for which National Eligibility Test (NET) / State Level Eligibility Test (SLET)/ State Eligibility Test (SET) is not conducted.

NOTE :-

1) For the post at Sr. No. A(a)(4) : The preference will be given to the candidates having qualification of Ph.D./M.V.Sc./M.Sc. in Gynecology and Obstetrics in Veterinary Science.

AGE LIMIT :

The existing rules of the State Government in respect of age limit will be applicable for the advertised posts. The maximum age limit will be 38 years for the candidates from open category and 43 years for the candidates from reserved categories. The age limit is not applicable to the persons who are already in service on regular establishment of State Agricultural Universities in Maharashtra.
APPLICATION FEE:

Non-refundable application fee for each advertised post is Rs.500/- (Rs. Five hundred only) for candidates from Open category and Rs.250/- (Rs. Two hundred fifty only) for candidates from reserved categories. However, the candidates belonging to reserved categories should submit Caste Certificate or Non-cremlayer certificate issued on 1st April, 2016 for getting concession in fees. If caste certificate or non-cremlayer certificate is not attached he will be declared as not-eligible candidate for paying less fees. The application fee should be paid by the candidate separately for each post for which he has applied. Application fee shall be paid by "Account Payee Demand Draft" drawn in favour of "The Comptroller, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli" on the 'State Bank of India, Branch Dapoli (Code No. 1047)'. The Demand Draft must be enclosed with the application. The candidates from handicapped category and ex-service men of military services are exempted from the application fees. No amount in form of Cash, Cheque and IPO will be accepted and such application form stands rejected.

SHORT-LISTING CRITERIA:

The eligible candidates for the posts at Sr. No. (A) (a) 1 to 5, (B) (a) 1 and (C)(a) 1 to 5 will be short-listed by the Scrutiny Committee appointed by the University as per their high merit of educational qualification, research methodology, contribution towards institutional building and experience under the rules prescribed by the University, viz. "Rules for evaluation of the candidates applied for the posts of Assistant Professor & it's equivalent and Other Officer/Other Staff in Group 'A' on the Establishment of the Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, 2013". Mere eligibility does not vest any right to the candidates of being called for the interview. The University reserves its right to call or not to call for the interview. The list of short-listed candidates to be called for interview will be displayed on the University web-site 'www.dbskkv.org'. The ratio of short-listing will be as under:

<table>
<thead>
<tr>
<th>Number of vacant posts</th>
<th>Candidates to be called for interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) Upto 5 (Five) posts</td>
<td>5 (Five) times but limited to 15 candidates</td>
</tr>
<tr>
<td>b) Above 5 (Five) posts</td>
<td>3 (Three) times.</td>
</tr>
</tbody>
</table>

HOW TO APPLY:

Candidate satisfying the eligibility shall submit the application covering all the points alongwith the list of attested documents in the format given below on plain A-4 size paper only. The copies of the certificates duly attested regarding Qualifications, Date of Birth, Caste, Experience, etc. should be attached with the application. The Application forms duly completed in all respects should reach in the office of the "Registrar, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli-415712, Dist. Ratnagiri (Maharashtra)" on or before 10th July, 2016. The University reserves the right of rejection of any application form due to non-observance of these instructions.
FORMAT OF APPLICATION

DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI.

1) Post applied for
2) Sr. No. of the post as per advertisement
3) Applicant’s full name (Beginning with Surname)
4) Address for correspondence
5) Telephone Number (with STD code)/ Mobile No.
6) Date of Birth (In figure and words)
7) Age on closing date (i.e. on 10/7/2016) Year ----- Months ------ Days -------
8) Caste and Category of the applicant (SC/ST/DT/NT/OBC/OPEN)
9) Category of the post to which applied (Open or reserved category)
10) If Physically Handicapped person Please mention Category & Percentage of P. H.
11) Educational Qualification (Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and Mark sheets should be enclosed.

<table>
<thead>
<tr>
<th>Sr.No</th>
<th>Name of the Exam.</th>
<th>University/Board/Institute</th>
<th>Class and percentage of marks</th>
<th>Year of passing</th>
<th>Subject of specialization</th>
</tr>
</thead>
</table>

12) Details of professional experience. (The attested true copies of experience certificate of the employer should be enclosed).

<table>
<thead>
<tr>
<th>Sr.No</th>
<th>Name and address of the employer</th>
<th>Post held and Pay scale</th>
<th>Period From</th>
<th>To</th>
<th>Total</th>
<th>Nature of duties</th>
</tr>
</thead>
</table>

Passport size Photograph
### 13) Abstract sheet for Evaluation:

#### 13 (1) Academic Record and Research Performance

<table>
<thead>
<tr>
<th>Provide details with documentary evidence giving Page Numbers</th>
<th>Score Points claimed by the candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A) Academic Qualification- Maximum 14 Marks.</strong></td>
<td></td>
</tr>
<tr>
<td>i) M. Sc./M.Tech. First Class ‐ 4 marks</td>
<td></td>
</tr>
<tr>
<td>ii) M. Sc./M.Tech With Distinction ‐ 8 marks</td>
<td></td>
</tr>
<tr>
<td>iii) Ph. D. ‐ 12 marks</td>
<td></td>
</tr>
<tr>
<td>iv) Additional degree /Diploma in relevant field from recognized institution ‐ 2 marks each</td>
<td></td>
</tr>
<tr>
<td>v) Post Doctoral Fellowship ‐ 2 marks</td>
<td></td>
</tr>
<tr>
<td>vi) State/National /Professional Society Award/ Gold Medal / Fellowship ‐ 2 marks each</td>
<td></td>
</tr>
<tr>
<td>vii) NET ‐ 3 marks</td>
<td></td>
</tr>
<tr>
<td><strong>B) Employment and record and experience ‐ Maximum 10 Marks.</strong></td>
<td></td>
</tr>
<tr>
<td>i) 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted</td>
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<tr>
<td>ii) Number of courses taught / No. of Research Projects / No. of Extension activities ‐ 1 marks each</td>
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<tr>
<td><strong>C) Service in Remote areas/ Affected areas ‐ Maximum 2 Marks.</strong></td>
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<tr>
<td>One mark for each completed year of service (Remote Area/ Affected area to be defined by the individual University).</td>
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<tr>
<td><strong>D) Significant contribution in relevant field and leadership ‐ Maximum 5 marks.</strong></td>
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<tr>
<td>Patent/Release of variety/technology/ joint agrresco recommendations/ design/ product/ process development / Farm development/ Production of seed/ Biofertilizers/ Bioagents/ Nursery Management/ Livestock management/ Extension activities/ Developments of Teaching Aids/ Practical manuals. ‐ 1 mark/year</td>
<td></td>
</tr>
<tr>
<td><strong>E) Award / Recognition ‐ Maximum 3 marks.</strong></td>
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<tr>
<td>i. National &amp; State level award ‐ 1 mark each</td>
<td></td>
</tr>
<tr>
<td>ii. Best Paper/Poster Award ‐ 0.5 mark each</td>
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<tr>
<td>iii. Member of the District/ State Level Committee ‐ 1 mark each</td>
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<tr>
<td>iv. Member of Professional Society ‐ 1 mark each</td>
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<tr>
<td><strong>F) Publications (First three authors will get marks) ‐ Maximum 15 marks.</strong></td>
<td></td>
</tr>
<tr>
<td>i. Referred Journal Articles ‐ 2 marks each</td>
<td></td>
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<tr>
<td>ii. Conference/Technical Publication ‐ 1 mark each</td>
<td></td>
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<tr>
<td>iii. Folder/popular articles = 0.5 mark each</td>
<td></td>
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<tr>
<td><strong>G) International Exposure ‐ Maximum 1 mark</strong></td>
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<tr>
<td>International trainings/symposia/ seminars /conference within country/ aboard ‐ 1 mark each.</td>
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</tbody>
</table>

14) No. of living children and date of birth of last child.  
(The necessary undertaking in the prescribed form 'A' should be enclosed with the application otherwise the application form stands rejected)

15) Particulars of applications fees  
Rs. ____________________________  
Demand Draft No.________________________ Date ____________________

16) **Certificate:**  
"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :-  

Signature of applicant
UNDERTAKING
FORM 'A'
(See rule 4)

I Shri./Smt. é é é é é é é é é é é é é é é é, son/daughter/wife of Shri./Smt. é é é é é é é é é é, Age é é é residence of é é é é é é é é é é hereby declare as under:

1. I have submitted my application for the post of é é é é é é é é é é é é é é é é é é é é é é é é é é é é é é é é...

2. As on today, I have é é é (No. of children) living children, out of which é é é (No. of children) is/are born after the date of 28/03/2005 (If so, please quote Birth date)

3. I am aware that I will be disqualified for this post, due to having more than two living children after the date of 28/03/2005.

Place : é é é é é é é é é é é é é é é é é é é é Signature é é é é é é é é é é é é é é é é é é é é é é...

Date : é é é é é é é é é é é é é é é é é é é é é é é é é é é é Name é é é é é é é é é é é é é é é é é é é é é é...
OTHER PARTICULARS & INSTRUCTIONS TO THE CANDIDATES.

(1) The reserved posts under S.C., S.T., D.T./N.T., S.B.C. and O.B.C. will be filled in from the candidates of Maharashtra origin only, therefore, other candidates from outside the State of Maharashtra need not apply against these reserved posts.

(2) The reservation in respect of Handicapped persons, Female candidates, Ex-servicemen, Sportsmen, Project Affected persons etc. will be considered as per existing rules of Government of Maharashtra.

(3) The Pay Scales of the post carry all allowances admissible from time to time as per the rules of the University.

(4) If response from highly qualified and more experienced candidates is adequate then, those with less qualification or experience may not be called for interview even though they may be fulfilling the minimum qualification prescribed for the post.

(5) It is to be noted that, the posts advertised does not necessarily mean that all the posts will be necessarily filled-in.

(6) The number of posts may decrease due to any reason.

(7) Nomenclature of a post can be changed as and when need arises.

(8) Persons working in other than this University should attach "No objection Certificate" from their present employer with other certificates.

(9) Separate application should be made for each post with separate application fee.

(10) Attested copies of the documents regarding age, caste, educational qualification, experience etc. as indicated in the application should invariably be produced with application giving page numbers, failing which application will be rejected.

(11) As per the Government Resolution, dated 19th March, 2003, newly appointed employee/officer shall have to produce either DOE ACC's CCC, 'O', 'A', 'B', 'C' level certificate or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.

(12) The candidate has to appear for interview, if called for, at his/her own cost.

(13) Incomplete applications and applications received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.

(14) The candidates should possess required qualification, age and experience as on 10th July, 2016. Accordingly, the candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.

(15) The candidates belonging to the DT/NT/OBC/SBC category should produce Non-Creamy Layer certificate issued on or after 1st April, 2016 by the competent authority.

(16) It is necessary that the caste validity certificate should be submitted within a period of six month from the appointment. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.

(17) The University is not responsible for postal delay or loss of application in transit.

(18) Selected candidate can be posted or transferred anywhere in the jurisdiction of the University.

(19) The University reserves the right not to fill up the post even after selection of the candidate.

(20) The University reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.

(21) Government servants and the staff working under the University and local bodies should necessarily apply through proper channel forwarding an advance copy to this office directly not later than 10th July, 2016.

(22) The candidate should submit the "Undertaking" in the prescribed form 'A' regarding small family alongwith his/her application as per Govt. of Maharashtra, General Administration Department, Notification dated 28/03/2005 otherwise the application will be rejected as an incomplete application. The unmarried candidates should also submit the "Undertaking" in the prescribed form 'A' regarding small family alongwith his/her application, failing which the application will be rejected as an incomplete application.

(23) On selection of the candidates every candidates shall have to execute an Agreement Bond with the Registrar of this University as per the provision in Section 57(1) of the Maharashtra Agricultural Universities Act, 1983.

VISIT US AT :- http://www.dbskkv.org

REGISTRAR
Copy submitted for information to :-

The Additional Chief Secretary/Principal Secretary/Secretary,
   1. Indian Agricultural Research Institute, Pusa, New Delhi - 110 012.
   4. Agricultural, Animal Husbandry and Dairy Development and Fisheries Department,
      Mantralaya, Mumbai-400 032.

Copy f.w.cs. for wide publicity on the web sites of the :
   1. Government of Maharashtra (director_it@maharashtra.gov.in)
   2. Directorate of Employment and Self-Employment, Government of Maharashtra, 3rd Floor
      (Extn.), Konkan Bhavan, CBD, Belapur, New Mumbai - 400 614 (maha-employment@nic.in)
   3. University web site : www.dbskkv.org

Copy f.w.cs. for information to :-

1. The Director, Indian Agricultural Research Institute, Pusa, New Delhi.
2. The Commissioner of Agriculture, Maharashtra State, Pune-411 001.
3. The Commissioner of Fisheries, Taraporewala Aquarium, Mumbai-400 002.
4. The Commissioner of Dairy Development, Maharashtra State, Administrative Building, Abdul
   Gafar Khan Road, Worli Sea Face, Mumbai - 400 018.
5. The Director General, Maharashtra Council of Agricultural Education and Research, 132-B,
   Bhosalenagar, Bhamburda, Pune-411 007.
6. The Director of Horticulture, M.S., Shivajinagar, Pune - 411 002.
7. The Director, Soil & Water Conservation, Central Building, Pune.
8. The Director of Social Welfare, Maharashtra State, Pune.
9. The Registrars, of all Agricultural Universities in India.
10. The All Deans/Directors.
11. The Associate Deans/Associate Directors of Research, N.A.R.P./All Heads of Departments.
12. The Superintendent of Agril. Schools.
13. All Heads of Institutions/Research Station/Schemes/Projects under the jurisdictions of
    Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
14. All Branches in the University office

   2/- All the above officers are requested to bring the contents of the advertisement to
   the notice of the persons working under them.

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